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## BIB DATA SHEET

CONFIRMATION NO. 5593

<b>SERIAL NUMBER</b> 10/726,850	<b>FILING or 371(c) DATE</b> 12/02/2003 <b>RULE</b>	<b>CLASS</b> 345	<b>GROUP ART UNIT</b> 2629	<b>ATTORNEY DOCKET NO.</b> 40000-0047	
<b>APPLICANTS</b> Thomas Patrick Dawson, Escondido, CA; <b>** CONTINUING DATA *****</b> <i>NONE m.s.</i> <b>** FOREIGN APPLICATIONS *****</b> <i>NONE m.s.</i> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 03/04/2004					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/MANSOUR M SAID/</u> Examiner's Signature	<input type="checkbox"/> Met after Allowance MS Initials	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWINGS</b> 6	<b>TOTAL CLAIMS</b> 55	<b>INDEPENDENT CLAIMS</b> 6
<b>ADDRESS</b> STEVEN L. NICHOLS RADER, FISHMAN & GRAVER PLLC 10653 S. RIVER FRONT PARKWAY SUITE 150 SOUTH JORDAN, UT 84095 UNITED STATES					
<b>TITLE</b> Wireless force feedback input device					
<b>FILING FEE RECEIVED</b> 1658	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		